

Evaluation Form

Let us know what you think!

Please take a moment to answer these questions. You can fax the form back to **Carisa Parker** at **312.939.8962**, or mail it to **Prevent Child Abuse America, P.O. Box 2866, Chicago, IL 60690**.

Please indicate your organization by type.

- Business
- Child Protective Service
- Hospital
- Law Enforcement
- Library
- School
- Other (please specify) _____

Indicate how much you liked the format of the packet.

- Excellent
- Fair
- Very Good
- Poor
- Good

Indicate how much you liked the design of the packet.

- Excellent
- Fair
- Very Good
- Poor
- Good

How did you hear about this packet?

- By calling 1-800-CHILDREN
- I receive a packet every year
- Prevent Child Abuse America State Chapter *Which Chapter? _____
- www.preventchildabuse.org
- Prevent Child Abuse America Newsletter
- Other _____

How did you order this packet?

- 1-800-CHILDREN
- Prevent Child Abuse America State Chapter *Which Chapter? _____
- www.preventchildabuse.org
- Prevent Child Abuse America's national office
- Other _____

—Over



www.preventchildabuse.org

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Did you find these materials:

Not Useful

Very Useful

Prevent Child Abuse America – General Information

- | | | | | | |
|---|----------|----------|----------|----------|----------|
| ● Prevent Child Abuse America Chapter Directory | 1 | 2 | 3 | 4 | 5 |
| ● Publications Catalog | 1 | 2 | 3 | 4 | 5 |

Family Resources and Activities

- | | | | | | |
|---------------------------------------|----------|----------|----------|----------|----------|
| ● Developing Your Baby's Intelligence | 1 | 2 | 3 | 4 | 5 |
| ● Terrific Toddlers | 1 | 2 | 3 | 4 | 5 |
| ● Phone Numbers for Kids to Call | 1 | 2 | 3 | 4 | 5 |
| ● Kids Activities | 1 | 2 | 3 | 4 | 5 |

For the Community

- | | | | | | |
|---|----------|----------|----------|----------|----------|
| ● Guide to Getting Involved and Speaking Out | 1 | 2 | 3 | 4 | 5 |
| ● Child Abuse and Neglect: What You Should Know | 1 | 2 | 3 | 4 | 5 |
| ● Child Abuse Prevention Month Proclamation | 1 | 2 | 3 | 4 | 5 |
| ● Resource Directory: Who to Contact for Help and Information | 1 | 2 | 3 | 4 | 5 |
| ● Poster | 1 | 2 | 3 | 4 | 5 |

For the Media

- | | | | | | |
|---|----------|----------|----------|----------|----------|
| ● Letter to the Editor | 1 | 2 | 3 | 4 | 5 |
| ● Current National Statistics: Abusive Impulses in U.S. Parents | 1 | 2 | 3 | 4 | 5 |
| ● Press Release | 1 | 2 | 3 | 4 | 5 |

What other activities did you plan for Child Abuse Prevention Month?

Are there other child abuse prevention materials you would like to see included in next year's packet?

Additional Comments:

Thank you for taking time to complete this evaluation. **Prevent Child Abuse** America wishes you continued success with your prevention activities!

Please accept my \$5 donation to cover the cost of this packet []

Yes! I would like to become a member of **Prevent Child Abuse** America.

\$35 [] **\$50** [] **\$100 plus** []

My check payable to **Prevent Child Abuse** America is enclosed **or**

Please charge my: Visa [] MasterCard [] Amex []

Card Number: _____ Exp: _____

Signature: _____

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone: _____